The Greater Harrodsburg/ Mercer County Planning and Zoning Commission



109 Short Street Harrodsburg, Kentucky 40330 859/734-6066

DATE: Tuesday January 3, 2006 PLACE: Harrodsburg City Commission Meeting Room (upstairs)

TIME: 5:30 P.M.

Planning and Zoning Commission Meeting Agenda

1. Chairperson calls the meeting to order:

- 1. Roll Call of Members
- 2. Adoption of Minutes for the December 5, 2005 & December 8, 2005 meetings

2. Old Business:

1. **Map Amendment Request (Zone Change)-** submitted request by Phillip Gilbert to re-zone the property located at 214 Moreland Ave. in Harrodsburg, KY consisting of .679 acres. The zoning map indicates the property is zoned R-2 (High Density Residential). The proposed zoning map amendment is to B-2 (General Business).

3. New Items:

Consent Agenda (Minor Plats)

 Minor Plat – submitted by Belinda Weeks for the purpose of off-conveying a 2.51 acre tract of land located on Bruners Chapel Rd, in Mercer County, KY The zoning map indicates this property is A-2 (Agricultural)

Major Plats

- 1. **Final Plat Amendment** submitted by William Chapman for the purpose of amending lots 1 and 2 of the Collier's Point Subdivision located on Paradise Camp Rd. in Harrodsburg, KY. The zoning map indicates this property is zoned R-2 (residential)
- 2. **Site Plan** Submitted by Austin Bee for the purpose of gaining approval for the construction of 2 mini-storage buildings on Lot 12 of the Kelly's Highway Commercial Property located on Nichols Rd. in Harrodsburg and is zoned B-3 (Central Business)

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4. COMMUNICATION-BILLS-PERSONNEL:

- 1. Treasurer's Report Financial Statement (December 2005)
- 2. List of Unpaid Bills
- 3. ZAO Report Shawn Moore
 - a. Letter to Commission from Brad Guthrie re: Hahn permit refund request
 - b. Update on Commission Sign for City Hall
 - c. Appointment of Regional Planning Council Member for Bluegrass Area Development District
 - d. Request for building permit refund Barbara Steger Permit 05-197
 - e. Resolution to Waive permit fees on fire and natural disaster damaged structures
- 4. Attorney's Report David Patrick
- 5. Executive Session Personnel
- 6. Adjournment

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